

POOR LEGIBILITY

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DUE TO THE QUALITY OF THE ORIGINAL**

U.S.L.R.S. 33.30 Cancelled.

GRANT OF EASEMENT

DEL AMO ESTATE COMPANY, a California corporation, for and in consideration of the sum of Ten Dollars (\$10.00) to it in hand paid by Defense Plant Corporation, a corporation created by the Reconstruction Finance Corporation pursuant to Section 5(d) of the Reconstruction Finance Corporation Act, as amended, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the said Defense Plant Corporation its successors and assigns a permanent and exclusive easement and right-of-way to lay, construct, maintain, operate, repair, renew, change the size of, and remove and replace pipe-lines for oil, gas, and water and other hydrocarbon substances, with all and every appendages, structures and equipment necessary or convenient to be installed or used by Grantee at any time and from time to time in connection with any of the aforementioned equipment, with the right of ingress and egress to and from the same, over and through, under, along and across those certain parcels of land situated in the County of Los Angeles, State of California, described as follows, to wit: Those portions of the Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

PARCEL A: A strip of land 10 feet in width, the Southerly line thereof being the Northerly line of Tract No. 4054, as per map recorded in Book 44 Pages 39 to 41 inclusive of Maps in the office of the County Recorder of said County; said 10 foot strip extending Westerly from a line which is parallel with and distant Easterly 100 feet measured at right angles from the Northerly prolongation of the Westerly line of Lot 21 of said Tract No. 4054, to a line which is parallel with and distant Northeasterly 25 feet measured at right angles from the Northeasterly line of the Gardena Valley and Nigger Slough Channel, as described in deed to the Los Angeles County Flood Control District, recorded in Book 7016 Page 240, Official Records of said County.

PARCEL B: A strip of land 10 feet in width, the Northeasterly line thereof being parallel with and distant 25 feet Northeasterly measured at right angles from the Northeasterly line of the Gardena Valley and Nigger Slough Channel, as described in deed to the Los Angeles County Flood Control District, recorded in Book 7016 Page 240, Official Records of said County, said strip extending Northwesterly from the North line of Tract No. 4054, as per map recorded in Book 44 Pages 39 to 41 inclusive of Maps in the office of the County Recorder of said County, to the Easterly line of Avalon Boulevard, as described in deed to the County of Los Angeles, recorded in Book 10390 Page 68, Official Records of said County.

PARCEL C: A strip of land 10 feet in width, the Southwesterly line thereof being the Northeasterly line of the Gardena Valley and Nigger Slough Channel, as described in deed to the Los Angeles County Flood Control District, recorded in Book 7016 Page 240, Official Records of said County, said strip extending Northwesterly from the Westerly line of Avalon Boulevard, as described in deed to the County of Los Angeles, recorded in Book 10390 Page 68, Official Records of said County, to the Southerly line of that certain strip of land 10 feet wide, as described in deed to the County Sanitation District No. 8 of Los Angeles County, recorded in Book 16466 Page 245 Official Records of said County.

PARCEL D: A strip of land 10 feet in width, the Northerly line thereof being the Southerly line of that certain parcel of land 10 feet wide, as described in deed to the County Sanitation District No. 8 of Los Angeles County, recorded in Book 16466 Page 245, Official Records of said County, said strip extending Westerly from the Northerly prolongation of the Westerly line of Lot 26 of Tract No. 4054, as per map recorded in Book 44 Pages 39 to 41 inclusive of Maps in the office of said County Recorder, to the Easterly line of Avalon Boulevard, as described in deed to the County of Los Angeles, recorded in Book 10390 Page 68, Official Records of said County.

PARCEL E: A strip of land 10 feet in width, the Northerly line thereof being the Southerly line of that certain parcel of land 10 feet wide, as described in deed to the County Sanitation District No. 8 of Los Angeles County, recorded in Book 16466 Page 245, Official Records of said County, said strip extending Westerly from the Westerly line of Avalon Boulevard, as described in deed to the County of Los Angeles, recorded in Book 10390 Page 68, Official Records of said County, to a line which is parallel with and distant Northeasterly 10 feet measured at right angles from the Northeasterly line of the Gardena Valley and Nigger Slough Channel, as described in deed to the Los Angeles County Flood Control District, recorded in Book 7016 Page 240, Official Records of said County.

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in Book 7016 Page 240, Official Records of said County.

PARCEL F: A strip of land 10 feet in width, the Northerly line thereof being the Northerly line and the Easterly and Westerly prolongations thereof, of the land described in Parcel A, in deed to Gregorio Del Amo and Susanna D. Del Amo, recorded in Book 6065 Page 33, Official Records of said County, said 10 foot strip extending Westerly from the Northeasterly line of the Gardena Valley and Nigger Slough Channel, as described in deed to the Los Angeles County Flood Control District, recorded in Book 7016 Page 240, Official Records of said County, to the Easterly line of Main Street, as said Street is shown on map of Tract No. 4671, recorded in Book 56 Pages 30 and 31 of Maps in the office of the County Recorder of said County. EXCEPTING therefrom that portion included within the lines of that certain parcel of land 100 feet wide, described as Parcel 1, in deed to the City of Los Angeles, recorded in Book 19574 Page 48, Official Records of said County.

PARCEL G: Those portions of Lots 90 and 92 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56 Pages 30 and 31 of Maps in the office of the County Recorder of said County, being a strip of land 10 feet in width, the Northerly line thereof being the Southerly line of that certain parcel of land 100 feet wide, as described in Parcel B, in deed to the City of Los Angeles, recorded in Book 19574 Page 48, Official Records of said County, said 10 foot strip extending Westerly from the Easterly line of said Lot 92 to the Westerly line of said Lot 90. EXCEPTING therefrom that portion included within the lines of Figueroa Street as now established 100 feet wide.

PARCEL H: Those portions of the Rancho San Pedro, in the County of Los Angeles, State of California, described as follows: Beginning at the intersection of the Southerly line of that certain strip of land 10 feet in width, herein above described as Parcel E, with the Northeasterly line of that certain strip of land 10 feet in width, hereinabove described as Parcel C, thence Easterly along said Southerly line 50 feet; thence Southerly at right angles to said Southerly line, 6 feet; thence Westerly parallel with said Southerly line to the Northeasterly line of said Parcel C; thence Northwesterly along said Northeasterly line to the point of beginning.

EXCEPTING and RESERVING unto the Grantor only such grazing, agricultural, horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors and assigns, of the rights or easements hereby granted;

PROVIDED, HOWEVER, that no building or other structures of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by Grantor, its successors or assigns. TO HAVE AND TO HOLD the property herein, by these presents granted and conveyed with all and every said easement and right-of-way unto Defense Plant Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF Grantor has executed this instrument by its duly authorized officers pursuant to a resolution of its board of directors, this 4th day of August, 1943.

(Seal)

DEL AMO ESTATE COMPANY

By Jaime del Amo, President.

ATTEST:
Eugenio Cabrero, Secretary.

State of California, County of Los Angeles,) SS. On this 4 day of August, 1943, before me, Bess J. Allen, a Notary Public in and for said County, personally appeared Jaime del Amo, known to me to be the President, and Eugenio Cabrero, known to me to be the Secretary of Del Amo Estate Company, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

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(Seal)

Bess J. Allen, Notary Public

in and for the County of Los Angeles, State of California. My Commission Expires - My Commission Expires July 15, 1945.

#624 Copy of original recorded at request of Title Insurance & Trust Co. Aug. 14, 1943, 8 A.M.
Corylist #47 Compared Mame B. Beatty, County Recorder, By:
12-26-18-P

Deputy